

# the <sup>NATIONAL</sup> Jewish Post and Opinion

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## New York 'Women's League for Israel' Blamed

### "Reform" Group Loses Place To Worship

JERUSALEM (NJP)—A New York Jewish organization, the Women's League for Israel, was being blamed here for depriving a newly-formed non-Orthodox congregation of a place to worship for the coming High Holidays.

THE CONGREGATION has been termed Reform in the press here. It has been holding a Friday evening service at Bet Hechalutzot, a community center operated by the Women's League.

Pressure from Orthodox

circles is believed responsible for the ban.

THE CONGREGATION, composed of some 35 members, is part of the Circles for the Renaissance of Religious Life. It is an incipient national group and has an affiliate in Tel Aviv.

Moshe Ben Chorin is the spiritual leader here. Rabbi Arthur Saul Super, an editorial writer for The Jerusalem Post, heads the Tel Aviv congregation.

AT THE FRIDAY night services which have been

held for the past three months, members cover their heads with yarmulkes because "we do not wish to offend the susceptibilities of the Orthodox," said Ben Chorin. He added that the service "in no way copies Reform congregations abroad, but is essentially Israeli."

Seating is mixed with a cantor rendering musical selections. Members of the congregation are called upon individually to recite parts of the service.

THE SERVICE lasts about one hour and a quarter.

## Humane Slaughter Bill May Pass Despite Bitter Orthodox Opposition

Bill Passes 72-9

WASHINGTON, D. C. (NJP)—By a vote of 72-9, a roll call in the Senate passed the humane slaughtering bill which the Orthodox have fought so bitterly. The measure, which exempts shehita (ritual slaughtering) as humane, now goes back to the House for consideration of several minor Senate amendments.

LILLIAN LEVY

Washington Bureau Chief  
WASHINGTON, D. C. (NJP)—Senator Hubert Humphrey (D., Minn.) heads a group of liberal senators on both sides who favor substituting HR 8308 (the humane slaughter bill passed by the House) for the Senate amendment which provides only for a two-year continued study of this highly controversial subject.

THE HOUSE BILL, while exempting religious practices from legislation, specifically recognizes shehita as humane.

This is the first time that any

humane slaughter legislation anywhere in the world has endorsed shehita as legally and technically and morally humane.

IN SPITE of this endorsement, the Orthodox groups still bitterly oppose Senate passage of the House Bill. They prefer that a study be made with the hope that ultimately it will result in abandoning the legislation.

While they have not been bashful about letting their views be known and making their pressures felt, their lobbying has been insignificant compared to that

of the humane societies who favored HR 8308.

The POST and OPINION learned that the humane societies (some of them) are actively opposing the re-election of Senators who vote for the Senate study bill, particularly Senator Ellender (D., La.)

In all fairness to those Senators and Representatives who favor humane animal slaughter legislation, it should be noted that they have not been influenced by this type of lobbying which they resent as a body.

## Reform Hasn't Yet Made Bid To Conservatives for Joint Action

By EDWARD KOSNER

NEW YORK (NJP)—Projected co-operation between the Reform and Conservative movements to introduce non-Orthodox Judaism into Israel has not yet reached the talking stage.

THE SUGGESTION of joint action was contained in a resolution passed by the Central Conference of American Rabbis (Reform) at its annual convention in Chicago early last month.

It was accepted almost immediately for the Conservative movement by Rabbi Wolfe Kelman, executive director of the Rabbinical Assembly.

BUT ALTHOUGH a full month has passed since Rabbi Kelman's endorsement of the co-operative program, negotiations for its implementation have not yet begun.

"As far as I know nothing has been done," a spokesman for Sidney Regner, executive vice-president of the CCAR, told The POST and OPINION. Regner, the spokesman said, left on vacation soon after the convention ended and is not expected back until next week.

RABBI Jacob Philip Rudin, of Great Neck, L. I., president of the CCAR, is also on vacation until Sept. 1.

"No action has been taken on any of the resolutions passed at the convention except that the

wording of one has been modified by a committee," the spokesman reported. "But I don't think it's the resolution concerning co-operation in Israel with the Conservative movement."

"WITH OVER half the people involved away on vacation during the summer, I don't think there will be any action on this until the fall," the spokesman added.

Rabbi Kelman said he had anticipated the possibility that discussion of the joint program might get bogged down in the summer doldrums.

"I CAN'T speak for the CCAR, but I know that as far as our group is concerned, we would still be very happy to sit down and talk with them about this," he said.

"They passed the resolution," he added. "It's up to them to begin discussions to implement it."

IN ITS resolution the CCAR declared there is "an urgent need" for the development of progressive forms of Judaism in Israel and urged the initiation of discussions with the representatives of the Conservative movement to that end.

Both groups are currently building housing facilities in Israel for their rabbinical students who plan to study there.

## Dulles Favoring Policy Of Getting Along With Nasser, Is Indication

### SUMMIT BID ISRAEL AIM

JERUSALEM (NJP)—Heightened diplomatic activity by the Israeli officials seemed aimed this week at assuring Israel a seat at the summit conference.

Reuven Shiloah flew to Paris this week for a hastily-summoned conference of Israel ambassador to Washington Eban and the Paris and Rome Israel ambassadors. Shiloah is political advisor to the Foreign Ministry.

A Foreign Ministry source here said that David Ben-Gurion has no plans for attending the summit conference himself however, assuming Israel were invited.

### Israel Ad Urging Aid To Arab Nationalists Printed, Rejected

JERUSALEM (NJP)—An advertisement urging co-operation with "the Arab national movement" appeared in two Israel publications, but a third, The Jerusalem Post, announced that it had rejected the advertisement.

The ad was placed by Mr. Yellin-Mor, leader of a Jewish terrorist group in the days when Great Britain held the mandate for Palestine.

The advertisement urged "a demonstration of sympathy and an offer of aid to the Iraqi revolutionists and the fighters for liberation from the region's oppressive regime."

The Ha'aretz, leading independent daily, and Olam Hazei, picture weekly, accepted the advertisement.

### Israel Firms To Launch U.S. Insurance Co.

JERUSALEM (NJP)—A combine of Israel insurance companies will set up an insurance firm in the United States with a capitalization of \$3,000,000. The company, which will have the government of Israel's guarantee behind it, will sell insurance in the U. S. and invest the proceeds in Israel securities.

### Blau Said Rejecting Presidential Pardon

JERUSALEM (NJP)—Rabbi Amram Blau, jailed leader of the Neturei Karta, is reporting refusing to accept a presidential pardon set for Aug. 1.

He is said to have told authorities that he rejects treifniak favors (from one who is not kosher).

By LILLIAN LEVY

Washington Bureau Chief

WASHINGTON, D. C. (NJP)—The big question, as of this moment, in the current Middle East crisis is whether the United States will embark upon a policy of "getting along" with Nasserism and his form of Arab nationalism.

RUMOR, which is always abundant in this capital city, has it that this is the course decided upon by Secretary of State Dulles and Britain's Prime Minister MacMillan.

Congress numbers several advocates of this course on both sides of the political aisle, notably Senator Francis Green, chairman of the powerful Senate Foreign Relations Committee, and a Democrat. Most vociferously for support of Nasserism is Senator Flanders, Republican of Vermont who likes to blame the present crisis on Israel.

TO SUPPORT Nasser at the expense of Jordan, Lebanon, Sudan and the Baghdad pact countries would, in the opinion of some authorities, be the equivalent of another Munich with ultimately the consequences of a 3rd World War.

Israeli sources believe support of Nasserism as Arab nationalism is mistaken. They equate this form of nationalism with that practiced by Hitler, Mussolini, and the war leaders of Japan. They urge a strengthening by the Western powers of the Baghdad countries, Jordan, Lebanon and Israel as a bulwark against further communist encroachment in the Middle East.

AS EXPECTED, strongly opposed to an appeasement policy is Senator Jacob Javits (R., N.Y.) who distinguishes between Nasserism and Arab nationalism. Senator Javits warned that Nasser, with Russian connivance, is bent upon absorbing each of the independent Arab countries and that it is to the interest of the free world to oppose him.

No Arms From Britain  
LONDON (NJP)—Israel will get no arms from Great Britain, the diplomatic correspondent of the Jewish Chronicle here reported.

The most Israel can expect from the former mandate is that Britain will turn her eyes if France decides to sell any war material to the Jewish state.

### ISRAEL GETS BALER

HAIFA—Israel's first self-propelled baling machine, which will help utilize local vegetation for pulp for the American Israeli Paper Mills has been unloaded.

## Tunisian Jews Asked To Merge Bodies With Others

TUNIS (NJP)—Just what plans the Tunisian government envisaged when it dissolved the Jewish Community Council recently became clear this week.

THE GOVERNMENT wants the Jewish community to dissolve its Jewish organizations such as hospitals, youth clubs and schools, and retain only the religious bodies. The other groups would be merged with the general population.

Nahum Goldmann said in Geneva that the action of the Tunisian officials was a rather primitive interpretation of equality of citizenship.

JEWS WHO profess Zionism were urged to emigrate to Israel, which was a clear warning against any Zionist movement in Tunisia.



# JEWISH WOMAN ONE OF FIRST EVER TO SIT IN BRITISH HOUSE OF LORDS

One of the four British women named by Queen Elizabeth II to sit in the House of Lords for the first time since its establishment in the 14th century is a Jewess, the famous MARCHIONESS OF READING.



Marchioness of Reading Jewish organizations in Great Britain.

The nephew of the first president of Israel, Dr. Chaim Weizmann, has been named commander in chief of the Israel Air Force. He is COL. OSER WEIZMANN . . . RABBI MANNING H. BLEICH of Lewistown, Penn., has resigned after 21 years in the pulpit of Ohev Shalom Synagogue there to become headmaster of the Yonkers, N.Y., yeshiva.

I. JACK MARTIN, an administrative assistant to President Eisenhower, got a wonderful birthday present from his boss when he was appointed judge of the U. S. Court of Customs and Patent Appeals . . . ELI N. (SONNY) EVANS, son of Mutt Evans, mayor of Durham, N. C., was named Mr. Alumnus of the graduating class of 1953 of the University of North Carolina. Sonny was president of the student body.

RABBI JACOB K. SHANKMAN has been elected president of the alumni association of Hebrew Union College-Jewish Institute of Religion . . . DR. M. M. WINTROBE, head of the department of medicine of Utah College of Medicine in Salt Lake City, has departed on a worldwide lecture tour. The eminent blood specialist's first stop will be Sidney, Australia, where he will give the Lambie-Dew oration at the University of Sidney.

LEO POLK, of Detroit, has been named the U. S.'s most prolific blood donor. Polk, who is active in the Jewish community, has given his 289th pint of blood to the Red Cross . . . A man who promises he can teach Hebrew to anyone in less than 100 hours, DR. MORDECAI KAMRAT, has arrived in the U. S. to set up American counterparts of the ulpan and acquaint U. S. Jewish educators with his highly effective teaching methods . . . the 75th birthday of SAMUEL SCHMIDT, former publisher of Every Friday in Cincinnati, will be celebrated with a testimonial dinner to Sam and ESTHER IDA SCHMIDT.

The first public action of LEONARD HAROLD GINSBURG, son of Mr. and Mrs. Arnold Ginsburg, of Philadelphia, was to become a life member of the Zionist Organization of America, the day after he entered this world. His father is a former

president of the Philadelphia Zionist district . . . BOB LUPO, former managing editor of The POST and OPINION, has been named director of publicity for the Detroit Jewish Community Center.

An article by RABBI BEN-NARD S. RASKAS has been republished in the June 1958 issue of The Catholic Digest. The article by the St. Paul rabbi originally appeared in The Jewish Digest . . . DR. ROBERT W. GORDIS has been named a trustee of the Church Peace Union by Dr. Ralph W. Sockman, president . . . SOL SATINSKY has been named chairman of the American Jewish History Center at the Jewish Theological Seminary of America.

Stonehill College, a Catholic school in Massachusetts, has awarded an honorary degree of Doctor of Laws to D E W E Y STONE, prominent UJA and Weizmann Institute of Science leader . . . DANIEL G. ROSS was re-elected president of the American Friends of Hebrew University . . . REUBEN B. GRZYMSH has been made a member of the corporation of the USO by President Eisenhower . . . JUDGE JENNIE LOITMAN BARRON, the first full-time woman judge of the Commonwealth of Massachusetts, was tendered a dinner in honor of her completion of 20 years on the bench.

When ARNOLD GRAIS, of Minneapolis, was named president-elect of the Minnesota Pharmaceutical Asso. recently, he became the third Jew in 75 years that will head the organization. The other two were his brother SAM and his father-in-law, LOUIS STEIN.

## Refugee Loses In Race For Congress, May Have Won Democratic Point

WAYNESVILLE, N. C. (NJP) — Heinz W. Rollman, a Jewish manufacturer here, lost his race as a candidate for Congress, but even in losing achieved a good deal for democracy, if only as an example.

A REFUGEE Jew with an accent, Rollman, who is president of the Welco-Ro-Search Shoe Corp., was told if not privately, certainly publicly, that he had little chance to win.

In fact, the Franklin Press told him so in an editorial when he announced his candidacy last fall.

IN A SECOND editorial, after Rollman's defeat, the newspaper asserted:

"We pointed to the fact he was born in Germany, to his Jewish ancestry, and to his foreign accent. Then we commented: 'In this district, those things would seem to doom him from the start.'"

This might indicate that the paper if not anti-Semitic certainly was narrowminded.

But the editorial went on to explain.

"As it turns out, we were being realistic indeed: because those were the charges most often made against Mr. Rollman; because of those things it was suggested he was not 'an American.'"

The editorial then proceeded to divest each of the objections against Mr. Rollman of any validity.

"We think it's high time, though, for somebody to challenge the reasoning of those who made those charges, and the reasoning of those who were influenced by them."

He was not born in America. That is reason, surely, for scrutinizing a candidate: because the foreign-born citizen may not have grown up in the atmosphere of American tradition. But is it reason for rejecting him out of hand? As a matter of fact, the foreign-born citizen might be a better American for that very fact; for he,

unlike the rest of us, has had an opportunity to compare America with lands that are not free. After all, each of us, if we go back a few generations, was foreign born; the only real Americans are the Indians.

His ancestors were Jewish. Is that, in itself, reason for rejecting a candidate? There are many Jews who are unfit for public office. But does it follow that all Jews are? that we should rule a man out solely because he's a Jew? After all, the Jews had established a high civilization when our Anglo-Saxon ancestors were barbarians. After all, too, the founder of the Christian religion was a Jew.

He had a foreign accent. Now that must have proved a handicap to Mr. Rollman in making himself understood, in speech. But would anybody suggest he failed to make himself quite well understood, via the printed word? After all, was it the handicap the accent imposed on the candidate that may have cost him votes, or was it what the voters thought when they heard the accent?

This is no defense of Mr. Rollman.

It is a defense of American fairness and honesty.

Are those things — foreign birth, ancestry, an accent — really good reasons for voting against a candidate? Or are they — and let's be honest with ourselves — prejudices?

Those questions demand answers. Not to save Mr. Rollman — his defeat is history; but to save ourselves, in the future.

## DEATHS

### Morris Kurtzon, 83, Founded Chicago's Mt. Sinai Hospital

CHICAGO (NJP) — Morris Kurtzon, 83, founder and first president of Mt. Sinai Hospital here, died this week in the medical pavilion of Highland Park Hospital, Highland, Ill.

MR. KURTZON, president of the hospital for 26 years, was chairman of its board of directors for three years and honorary director at the time of his death.

Mt. Sinai Hospital's opening in

1919 was made possible by Mr. Kurtzon's purchase the previous year of the bankrupt Maimonides Hospital for \$53,000. The hospital today has 408 beds and a staff of 1,000. It admits 15,000 patients a year.

#### JACOB LOGAN FOX

CINCINNATI (NJP) — Jacob Logan Fox, 68, of Chicago, a trustee of the Union of American Hebrew congregations, died here last week of a heart attack. He was one of the founders of South Shore Temple in Chicago.

#### HARRY M. WARNER

BEL-AIR, Calif. (NJP) — Harry M. Warner, 76, one of the founders of the Warner Brothers Motion Picture Studio, died last week in his home. He was a trustee of Montefiore Hospital and the Hebrew Orphan Asylum.

#### Other Deaths

Heyman Schrier, 81, a founder of the Brooklyn Jewish Center and a director of Beth El Hospital in New York and an active supporter of the Federation of Jewish Philanthropies, the United Jewish Appeal, the Brooklyn Hebrew Home for the Aged, the Jewish Sanitarium for incurables and the East Side Talmud Tora; in Brooklyn . . . Paul M. Spicer, 50, vice-president of the midwest region of the United Synagogue of America and president of Temple of Aaron in St. Paul, Minn.

#### BEDOUINS INVITE TOURISTS

JERUSALEM — Tourists now can visit a real Bedouin encampment, two miles outside of Beer-sheba, and even drink a cup of Turkish coffee there, according to an arrangement with the Israel government tourist corporation.

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# Goldmann Presents Plan Of Jewish 'Neutrality'

LONDON (NJP)—Joel Cang, foreign editor of The Jewish Chronicle, reporting to his paper from the World Jewish Conference executive meeting in Geneva, presented Dr. Nahum Gold-



GOLDMANN

mann's new formulation of what should be the Jewish attitude in the present East-West crisis.

CANG epitomized Goldmann's outlook as one calling for "a doctrine of Jewish neutrality."

Cang wrote:

"As a people, he (Goldmann) said, Jews must discipline themselves to an attitude of strict neutrality between the two blocs. Individual Jews and Jewish communities had, of course, the right to take up a position on the various issues which separated the two conflicting camps. But collectively, as a people, Jewish policy must be a neutral one. At the same time, he urged Jews the world over to do their utmost to help in reducing the acute friction between Russia and the Great Powers in the free world."

Dr. Goldmann did not state explicitly whether Israel, too, should always follow the same policy of neutrality and especially what she should do in the fresh conflict in the Middle East. But it is clear that were Dr. Goldmann to be given a greater say in Israel's foreign policy, which he aspires to obtain, and, indeed, may one day, and deservedly, secure, he would follow a line of neutrality between East and West.

CANG REPORTED that many of the delegates were paid Congress officials, and that the majority of the delegations consist-

## BID DANGLED AGAIN: REDS IGNORE IT

GENEVA (NJP)—The World Jewish Congress continued this week its unsuccessful efforts to get the Soviet Union to welcome a top level Jewish delegation for serious discussions on the Jews of Russia and their destiny.

Delegates to the executive meeting of the WJC were advised that cordial discussions leading to such an invitation had been held with several USSR ambassadors to major western powers, but no invitations had thus far been forthcoming.

So WJC then issued a public statement once more that they would be happy to go to Russia—if they were invited.

ed of one or two persons. Britain with 13 delegates and America with 20 led.

Most interesting were the delegations from behind the iron cur-

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tain—Poland and Hungary. This is the first time Hungarian Jewry was represented since 1949 when it was forced to withdraw by Russian pressure.

THE POLISH delegation indi-

cated that it might soon officially return to the Congress.

The Tunisian delegation suddenly cancelled its reservations when Tunis dissolved the Jewish Community Council.

## Conservatism's Purpose Said Not to Introduce Controversy

JERUSALEM (NJP)—Dr. Moshe Davis, here for the formal dedication of the U. S. Conservative movement's student residence on the campus of the Hebrew University, told a Jerusalem Post reporter why no chapel is included in the structure.

THE ORIGINAL plans for the synagogue center going back to 1926 when ground was first purchased in Jerusalem would natur-

ally have included a sanctuary. Dr. Davis, who is provost of the Jewish Theological Seminary of America, indicated.

These plans never matured, and when the new program was envisaged, it was felt that duplicating already existing facilities for worship was not warranted. The Hebrew University has a new chapel, the Israel Goldstein Synagogue.

"IT IS NOT our purpose to introduce controversy, Dr. Davis said. "As in American Jewish history, so in Israel, the living people will produce living answers. That is the essence of Conservative Judaism as I understand it."

Despite the absence of a chapel in the structure, Dr. Davis saw the student residence for Conservative rabbis as providing "Israelis who have had experience only with the traditional Orthodox form of Judaism... an opportunity of meeting on a permanent basis, representatives of a kind of Judaism which has almost no parallel in Israel."

## Council Lists Jewish Members Wrong Again

NEW YORK (NJP)—The National Council of Churches this year repeated its error of previous years in its annual census of church and synagogue membership broken down by religions.

The Council lists synagogue membership at 5,500,000. This is the number of Jews believed to reside in the U. S. Since at least half of them are unaffiliated according to the most informed sources, the council totals are inaccurate.

Total membership of all faiths in the U. S., which includes the inaccurate figure for the Jewish group, is given in the census at 104,189,678.

## Attractive Girl Asks Someone To Try To Identify Her

TEL AVIV (NJP)—An attractive Polish Jewish girl who believes she is either 15 or 16 years old has published a pathetic appeal for someone to identify her in Israeli newspapers. A photograph of the young miss accompanied the ads. She is a ward of Youth Aliya.

"I am an orphan. I do not know who my parents were and what were their names; I do not know where and when I was born. Please, look at this picture, perhaps you may recognize me," the ad stated.

"I am now 15 or 16 years old, and I believe that I was born in one of the ghettos in Poland, perhaps the one in Warsaw. The people who saved me registered me under the name of Raizele Tamin, or Tomin; but this is no proof that it was my real name. Look at this picture; if you think that you know whose child I am, or you know any of my relatives, please write to Aliyat Han-oar, Tel Aviv."

## BB District Secretary Lawrence White Dies

NEW HAVEN, Conn. (NJP)—Lawrence White, 57, secretary for 30 years of B'nai B'rith district one, died here this week.

Mr. White guided the district during his tenure as district secretary from a membership of 4000 to more than 100,000.

During the district's recent annual convention at Kiamasha Lake, N. Y., delegates established the Larry White youth fund to expand B'nai B'rith's youth projects.

## ACCUSED MASS MURDERER'S TRIAL CLOSES

### U.S. Judge Studies Decision On Extradition of Artukovic

LOS ANGELES (NJP)—Whether Andrija Artukovic, accused of mass murdering Jews, ever will be extradited to Yugoslavia to stand trial for his war crimes, is still a moot question—with hearings before U. S. Commissioner Theodore Hooke having closed.

Experts here seem to feel that Artukovic, who so far has been able to stall off extradition, will not be deported.

U. S. Attorney George E. Danielson, who handled the case, believes he has won.

Commissioner Hooke, after studying the evidence, will hand-

down his decision, probably in the fall.

Artukovic, who was Nazi minister of interior of Croatia, has been charged with ordering murders and burnings alive of men, women and children. His extradition was called for by the Yugoslav government as a common murderer under a treaty in existence between the United States and Yugoslavia.

## Bill Would Bar Election Gifts to Israel Parties

JERUSALEM (NJP)—One of three bills introduced into the Knesset last week which would limit election campaign expenditures, would bar contributions from abroad.

Yigal Alon's bill was the most severe of the three. It would limit individual expenditures to 1500 Israel pounds (about \$840) and expenditures by any one party to 180,000 Israel pounds.

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# LEN LEVY, MAJORS' LONE JEWISH COACH, IS A PIRATE FIXTURE

By MAX HEIT

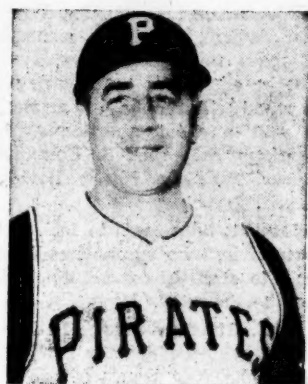
PITTSBURGH, Pa. (NJP) — When Groucho Marx leers through the TV screen and says "Go see your Plymouth-DeSoto dealer!" most of the people in the Greater Pittsburgh area merely drop out to Forbes Field to see the Pittsburgh Pirates in action.

FOR THERE, with the big No. 42 on his back, is Leonard Howard Levy, coach of the Bucs who doubles in brass as owner of one of the largest auto agencies in Pennsylvania.

This double life of Len Levy has been running its tandem track for about 25 years. But being versatile appears to be his cup of tea. When he isn't at the first base coaching box or selling cars, Levy finds time to sit in on some of his affiliations among which are Beth Shalom Synagogue, Masonic Oakland Lodge 535, Loyal Order of Moose, Jewish War Veterans, Dapper Dans of Pittsburgh, Zionist Organization, B'nai B'rith and Pittsburgh YMHA.

IN THE so-called offseason, Levy participates in baseball clinics, speaking engagements and charitable fund-raising programs. During a breather in 1955, he courted and married the former Estyre Rosenberg of Cleveland.

One of his first jobs as a young boy was with the Pirates, and he has worked for the organization almost continually. Len toiled in various capacities as batboy, vendor, usher and ticket-taker. But he had high hopes of becoming a catcher for the Pirates and managed to work out



LEN LEVY  
... First Base Coach

with the team every day during warmup sessions.

MANAGER PIE Traynor liked what he saw in the hustling young receiver and signed him to a Pirate contract on the opening day of the 1935 season, while Len was still working for the club as a ticket-taker.

He eventually was farmed out to the minors and played with Portsmouth, Va., in the Middle Atlantic league; Rock Island, Ill., in the Western league, and Savannah, Ga., in the South Atlantic league.

WORLD WAR II temporarily halted his baseball career in 1942 when he enlisted in the Marine Corps. He served four years, two years in the Pacific, and rose to the rank of gunnery sergeant.

Len returned to baseball in the spring of 1947 and coached the Pirates through to 1950.

WHEN BRANCH Rickey took over as general manager of the

Bucs in 1951, Levy was transferred to the scouting staff.

As a scout, he was instrumental in signing for the Pirates some of their present-day stars: Frank Thomas, one of National League's leading home run hitters; Dick Groat, captain and shortstop; and Bill Mazeroski, sensational young second baseman.

LAST SEASON Levy returned to the Pirates roster and today he is the only Jewish coach in the major leagues.

His intense love for sports more than any other factor motivated his dual existence. He was one of the greatest all-around athletes in the history of Taylor-Allerdice High School, from which he was graduated in 1931.

LEVY PLAYED all sports and was selected as the outstanding athlete, student and character by the Pittsburgh Chamber of Commerce, students and teachers of the entire Pittsburgh school system during his high school days.

He made the All-City Select team in the three major sports: baseball, catcher; football, half-back, and basketball, forward. And he captained all three sports!

COUPLED with his activity in sports, he managed to find time to get started in the auto business. With the assistance of brother Melvin, who takes over the reins during the baseball seasons, Forbes Field Auto Sales, which is located only three blocks from the ball park, is one of the largest in the area.

Surviving all the managerial changes during his long stay with the Pirates is evidence that the popular Len is one of the highest regarded members of the club's official family.

## Barry Latman Called Back by White Sox

INDIANAPOLIS (NJP) — Despite a series of recent losses, which followed a blazing early season record, Barry Latman, Jewish pitching star with the losing Indianapolis Indians, has been recalled by the Chicago White Sox.

Last year, the 22-year-old Latman's record with the Indians was an even 13 wins against the same number of losses. His current record is nine wins against eleven losses, the last seven in a row in the past six weeks.

## RESORT INFORMATION

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## Connecticut Golf Crowns Fall To 2 Jewish Stars

By SAUL HOFFMAN

HARTFORD, Conn. (NJP) — Two Connecticut golfers you'll most likely hear more about in the next few years copped important state tournaments last week.

SIXTEEN-YEAR-OLD Hope Yorker, who has been playing the game only two years, won the Connecticut Women's Junior Golf championship with a brilliant 80 over one of the toughest courses in the state.

The second Jewish star to come through with a victory is Duke U. golfer Dick Sinderow of New Britain, who won the Connecticut Open crown. He led the pack by four strokes, shooting a one over par 214 in the 54-hole event.

Hope comes to her athletic ability legitimately. Her father is Murray Yorker, former deputy athletic commissioner of Connecticut.

Hope celebrated her 16th birthday July 5. Hope may compete in the national women's championships Aug. 16 in Greenwich, Conn.

Yorker was a star athlete in

his high school days in Hartford and was a boxing promoter along the Eastern Seaboard for several years.

## Canadian Socialists Reject Education Ban

SASKATOON, Canada (NJP)

—A motion calling for the end of religious education in the public schools of the Province of Saskatchewan was rejected by the convention of the Co-operative Commonwealth Federation. The CCF is a socialist party which dominates the political scene in Saskatchewan and is influential in other parts of Canada.

Jack Shapiro, a delegate from Regina, told the convention delegates that non-Christian students were faced with two alternatives under the present program of religious education. They exercise their right to leave the classroom or they try to reconcile their classroom instruction with what they learn at home. Both are cruel alternatives for the child, Mr. Shapiro said.

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# Tree Purchase Campaign Wins Readers' Imagination as Sales Begin

The drive to plant what may become large enough to warrant a National Jewish POST and OPINION forest in Israel in honor of the tenth anniversary of the new Jewish state looks as if it is beginning to capture the imagination of our readers.

**PURCHASES OF trees** began to pour in this week.

Those who purchase the trees should remember that these still may be planted, as is the normal procedure with the Jewish National Fund, in someone's honor, or as a memorial. A regular JNF tree certificate will be issued by the national office of the Jewish National Fund.

**ANOTHER POINT** to remember is that the credit for the purchase goes to your local community. Although the tree is planted as a result of your desire to participate in this effort launched by The POST and OPINION, your local community gets credit in its total.

The first purchase of ten trees, which is the true significance of the present campaign, was recorded. It was made by Mrs. Barney Sandock, of South Bend, Ind., who is known as Mrs. Israel of the Middle West. There is hardly any effort in behalf of Israel which doesn't find the indefatigable Ida Sandock out persistently pressing her friends and neighbors to support.

**ALTHOUGH** purchases of a smaller number of trees is most welcome, Mrs. Sandock's response fits in with the program of the Jewish National Fund, which has just been announced, called "Ten Trees for Ten Years of Israel."

In announcing the start of this new program, the JNF national board pointed out that tree planting has always had special and deep significance for the Land of Israel.

"TREES," the board stated, "are an urgent necessity in Israel today where every inch of soil must be made cultivable and livable in order to support a growing population. From the Bible we know that Israel once was blessed with lush forests that covered her hillsides and valleys. But centuries of neglect, misuse, wanton exploitation and the ravages of nature, have stripped the land of its greenery. One of the primary tasks in rebuilding Israel as a modern, self-sufficient nation is that of restoring life to the barren soil and this is the task with which the Jewish National Fund has been charged, by the Israel government and the Jewish people."

The purchases of five trees each added to the total. They were by Bernard A. Zweifach of 401 Broadway, New York City, and Meyer Klein, 3005 State St., Saginaw, Mich.

**THE FACT** that tree purchases have been coming in from all parts of the country is encouraging.

Purchases are tax deductible, and it is hoped that every POST and OPINION subscriber will want to join in this effort on the tenth anniversary of Israel.

## HAIFA HOSPITAL EXPANDS

**HAIFA** — A new million Israel pound wing of the Rothschild Municipal Hospital, with facilities for 108 beds, 42 to be used immediately, was opened last month.

## Jewish National Fund Tree Campaign of The National Jewish POST and OPINION

P.O. Box 1633, Indianapolis, Ind.

I want to participate in the program to plant a million trees in Israel in honor of the tenth anniversary of one of the world's newest nations. Enclosed find \$..... for the purchase of.....trees.

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City and State .....

# Jewish War Veterans Expected To Act On Counter Boycott

By LEONARD LEADER

**LOS ANGELES (NJP)** — Action by the convention of the Jewish War Veterans of America meeting here next week against the Brown and Williamson Tobacco Co. looms large on the basis of a special investigation which informed sources say will present clear evidence of the firm's participation in the boycott against Israel.

**THE REPORT**, based on long and thorough investigation, is to be delivered by Abraham Kraditor, national foreign affairs chairman.

The question of a counter boycott against the Kentucky tobacco firm, whose parent company, the British-American Tobacco Co., will not sell to Israel, will be given top priority at the convention. The matter has been under careful consideration by the national leadership.

**THE JWV** is expected to issue a full public report on the boycott question.

More than 2,500 delegates are expected to attend the 63rd annual convention which opens this Sunday, Aug. 3 for a week of sessions.

**A HIGHLIGHT** of the annual convention will take place at a national commander's banquet when Admiral Arleigh Burke, Chief of Naval Operations and a member of the Joint Chiefs of Staff, will analyze the current scene.

A Tuesday luncheon will hear

## HOW IT STARTED

An Army officer, a veteran of the Grand Army of the Republic, "authoritatively" reported that in his travels throughout the United States of the 1890s he had never seen nor heard of any Jew who had served under the Union banner. It was carried by Harper's magazine and marked the first respectable spreading of an old libel.

More than 8000 Jews had served the Union, a number out of proportion to the whole population, seven received the Congressional Medal of Honor, and several attained the rank of brigadier general.

It was in part to meet this challenge that the Jewish War Veterans was organized in 1896, as the Hebrew Union Veterans organization, when 78 Jewish veterans of the Grand Army of the Republic met in New York City's Lexington Opera House.

an address by David Ullman, president of the National Community Relations Advisory Council, who will discuss JWV's role in the community relations field.

**RUNNING** at the same time as the JWV convention will be the 31st annual convention of the JWV's Ladies Auxiliary.

This is the first JWV National Convention to be held on the West Coast.

## Heritage Purchases San Diego Paper

**LOS ANGELES (NJP)** — The 44-year-old Southwest Jewish Press has been purchased by Heritage, Los Angeles Anglo-Jewish weekly.

With the issue of Aug. 7, Heritage will appear in two editions, according to publisher Herbert Brin of the L. A. weekly.

Maxwell Kaufman will remain as publisher of the merged publication of Southwest Jewish Press and Heritage in San Diego, 115 miles south of this city. The Press, official and only publication of the San Diego Jewish community, will become a weekly, having been an every-other-week publication till now.

## First Sees Nasser, Then To Visit Ben-Gurion

**JERUSALEM (NJP)** — The Jerusalem Post in a dispatch from Ottawa quoted Premier Kwame Nkrumah of Ghana, who recently visited Nasser, as saying that he intended to visit Israel shortly and see "my good friend, Mr. Ben-Gurion."

Israel and Ghana, the newest nation, have been working together closely, with Israel supplying the knowhow for the Negro state in many fields of endeavor.

# Readers Buy Trees, Express Hope NJP Effort Will Succeed

## First To Buy 10 Trees

• Editor, Jewish POST and OPINION: Returning this evening from the Michiana weekend, I noted your item in regard to the Jewish National Fund. I am glad you are initiating the project and since I have many firsts on my record I'm adding this one to help initiate this fine project. I am enclosing our check for 10 trees in this 10th year of Israeli statehood.

Good Luck and success in this project.

MRS. BARNEY SANDOCK  
South Bend, Ind.

## 5 Trees In Children's Honor

• Editor, Jewish POST and OPINION: Please find attached my check in the amount of \$10 for the planting of five trees.

These trees are in honor of the joys and pleasures brought to us by our two children, Gerriann Zweifach and Steve Zweifach.

In the last such tree campaign both my wife and myself worked very hard and accomplished a great deal.

We sincerely trust that this campaign will be very successful.

BERNARD A. ZWEIFACH  
Oceanside, L. I., N. Y.

## Hopes To Buy More Later

• Editor Jewish POST and OPINION: Enclosed is a check for \$6 for three trees in the POST and OPINION Forest in Israel. That is all I can spare today, hope later to send more.

With the hope to witness a better future for the Jewish people.

## To Translate Russian

## Israel Language Experts May Work for U.S.

**WASHINGTON, D.C. (NJP)** — The United States is seeking aid from Israel in getting English translations of Russian scientific and technical publications dating from 1946 to 1954.

Israel has an abundance of scientists adept in both English and Russian.

The National Science Foundation has been negotiating with Israel on behalf of the U. S. Financial details of the negotiations have not been made public.

If negotiations are completed, the translations would be printed in Israel.

Congress will be asked for appropriations to cover the cost of the project. However, the National Science Foundation expects some revenue from the sale of the copies of the Israeli-made translations to go to industry and colleges.

ple all over the world in our life time.

ISRAEL SAVA

Chicago, Ill.

## Urges Every Reader Buy Tree

• Editor, Jewish POST and OPINION: We want to congratulate you and wish you success in your new constructive project viz: planting of 10,000 trees in Israel on JNF land.

May I suggest to your readers to plant at least one tree so that the goal may be reached at an early date.

Enclosed is our contribution. MR. and MRS. LOEWENTHAL  
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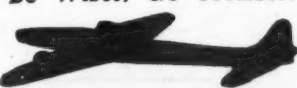


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# HOW UNITED STATES ACTION CAN STEER WORLD TO PEACE OR WAR

By CARL ALPERT

HAIFA—We understand that the recent turn of events in the Middle East came as a great surprise and shock to the Department of State. Someone in Congress, I believe, has called for an investigation of America's intelligence agencies overseas. How could these things have happened without some advance awareness in those Washington circles which are presumed to be America's authoritative experts in the Middle East?



The fact is that there were ample warnings—and they began as far back as before the Sinai campaign.

Israelis today no longer have any satisfaction in saying "I told you so." Nor is there any pleasure in having seen our advice and warnings—ignored and flouted at the time by Mr. Dulles—so fully vindicated by the turn of events.

At a time when not an American newspaper, to my knowledge, paid any serious attention to Iraq, an important Zionist periodical in London, the Jewish Observer and Middle East Review, went to press a week ahead of the Iraqi revolt with the ominous headline: "Iraq—Something is About to Happen."

The fact remains that those responsible for the administration of American foreign policy have again and again shown an almost organic incapacity to understand the mentality and the thinking processes of the Arab world.

Landing of American troops in Lebanon, the first serious show of a strong hand, was a step in the right direction, except that it came two years too late! When Britain, France and Israel, anxious to nip in the bud the growing threat of Nasserism, found it necessary, in self-defense, to invade the Suez Canal area, it was the American government which cried out in righteous moral indignation and pointed an accusing finger at its own allies. Nasser was overnight transformed into a hero.

AS THE SITUATION worsened, and two years later, Mr. Dulles saw the Middle East and its oil resources beginning to eddy around in the vortex of a Soviet-Nasser whirlpool, and he ordered exactly the same kind of intervention which he had so roundly condemned earlier.

Make no mistake about this: American troops are not welcome in Lebanon. In the eyes of the populace they are a foreign invading army, and if the Lebanese were permitted to choose between invasion by the army of another Arab state or invasion by the army of a large western state, they would choose the Arabs, who are closer to them in culture and civilization. But when troops are on the march, in consonance with an important national objective, there are always explanations and justifications on all sorts of moral and political grounds.

THE UNITED STATES is now at last physically involved in the Middle East. Any softness at this stage, any attempt to placate Nasser and win him over to apparent co-operation, will spell the

end of American influence in this part of the world, where only strength is respected.

The true danger, of course, is that Dulles and Eisenhower will not have the courage to pursue their present program to its full conclusions.

If the landings in Lebanon had been part of a consistent policy, we would have reason for optimism. But some observers fear that the leap into Lebanon was a frightened, automatic, reflex action, rather than a reasoned and planned-out action.

Under the circumstances, it is likely that Washington will seek some excuse to withdraw apologetically from the area either on flimsy pretext that the desired ends have been won—or by offering a sacrifice which will for the time being satisfy the hunger of the modern Pharaoh.

THAT SACRIFICE may very likely be Israel. It is less than 20 years since Czechoslovakia was the lamb led to slaughter, yet responsible leaders have not yet learned where appeasement leads.

If American leadership is strong, determined, bold and vigilant, unwavering in the face of threat, there will be no danger, and the world will be steered back into the path of peace. But if Washington proves weak, faltering, appeasing—the world will slip lower into the abyss and an inevitable catastrophic war.

What a mighty responsibility rests on the shoulders of those men in Washington! And how often in the past they have shown an incapacity to handle or understand serious situations. Surely the answer to the world's crisis is in Washington today.

## Your Name

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish POST and OPINION, Box 1633, Indianapolis 6, Indiana.

By N. PEARLROTH

DEAR MR. PEARLROTH: Would you kindly give me the meaning and derivation of my maiden name of Goldich? My mother and father came from Kiev, Russia, in the middle 1800's.—ESTHER GOLDICH GABER, Waterbury, Conn.

GOLDICH is a metronymic, a family name derived from the given name of a matriarch. The name of this ancestress of yours was Golda. Ordinarily a Russian metronymic is formed by the addition of a terminal "... in." If your ancestors had been Russian from the beginning the family name would have been Goldin. But your family must have immigrated into Kiev from the West, either Poland or Germany. When they arrived in Russia their name was Goldes. It was this version of the name that was Russified into Goldich. The Russian family name Zlatkin has the same origin and meaning as your name.

REPARATIONS 62% ORDERED German reparations agreement, P. Sappir, minister of commerce and industry, told the Knesset finance committee last month.

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## Knesset To Study Why Old-Timers Leaving Israel

JERUSALEM (NJP) — Public concern over the large number of old-time residents who left Israel last year has led to a decision by the Knesset to debate the question.

Although the figures of 105,000 Jews leaving Israel since 1943 are not considered alarming, the fact that forty per cent of the 13,000 who left last year were old-time residents is worrying officials.

It is expected in view of the lack of conveniences in Israel and the necessity for hard work that some of the new immigrants will move to other parts of the world. But the fact that old families with ties to the land are emigrating has led to the call for the official debate.

## HAVE 44% REPARATIONS

JERUSALEM — Israel has received 44 per cent of the total goods stipulated in the West German reparations agreement, P. Sappir, minister of commerce and industry, told the Knesset finance committee last month.

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### 'Hava Nagila' Becomes Hit on U.S. Airwaves

By RABBI SAMUEL M. SILVER  
The old hora song, "Hava Nagila," has become a hit on the American air waves!

First recorded in Hebrew by Harry Belafonte, the song later was translated into English by another record company and now is a lively antidote to weepy love songs so long in vogue.

All this, according to the Forward's M. Tseider, who gives the text of the English "Hava Nagila" which, he says, is by author unknown. Called "Dance, Everyone, Dance!" the words are:

"Over the Valley, Voices are singing, Bells are ringing, Dance, everyone, dance. Come to the Valley, Run through the clover, Harvest is over, Dance, everyone, dance. Dance where the corn is high, Under a golden sky, Dance where the wine was born, Dance, everyone, dance. Whirl and turn about, Pick up your arms and shout, Join hands and skip along, Dance, everyone, dance. Turn left, turn right, hold tight, Lift your feet, the heart will follow, Lift your voice and fill the hollow, Spread your wings, Life will follow, Fly away,

Sweet the day, Dance, dance, everybody dance."

### Rabbi Back from Russia Reports on Anti-Semitism

Can it be accidental that the Russian diplomatic corps is almost entirely judenrein?

Rabbi Irving Lehrman, of Miami Beach, one of a five-man clergy group which visited Russia and other countries, thinks anti-Jewishness still prevails in the Soviet. So he told a reporter of the Day-Journal on his return.

The rabbi believes that as long as the Reds insist that a Jew identify himself as such on passports, so long will bias continue in that country.

Dr. Lerhman was the only rabbi in the group which made its tour under the auspices of the National Conference of Christians and Jews.

### Says Only Half Know First Hebrew Letter

JERUSALEM (NJP) — Zalman Shazar told the World Conference of Jewish Teachers here that of the 440,000 U. S. Jewish children enrolled in Jewish schools, only about half could read even the first letter of the Hebrew alphabet.

Shazar said that Jewish school enrollment in the United States had jumped 111 per cent in the past seven years.

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## ITALIAN MINISTRY TELLS 10-POINT HATE PROGRAM

### 20 YEARS AGO

The Italian ministry of popular culture announced a 10-point hate program declaring that "Jews do not belong to the Aryan race."

### 10 YEARS AGO

A furtive bid to raise funds for Israel's Irgun in Columbus, O., was uncovered by The POST and OPINION. . . . Dr. Israel Goldstein, chairman of the World Confederation of General Zionists, came out in opposition to a socialist state in Israel. . . . Hagana and Irgun reached a working agreement for Israel's defense.

A United Nations Security Council that could find no way to halt Palestine fighting when the invading Arabs seemed to be winning swiftly ended the war which now threatened disaster for the invaders. . . . The Jewish Labor Council was accused of phony fund-raising techniques by the American Jewish League Against Communism.

Lessing J. Rosenwald, president of the American Council for Judaism, blamed American Zionists for a discriminatory displaced persons bill passed by Congress, declaring that an equitable DP bill might have been made law "if only a small portion of the effort expended for a Jewish political state had been devoted to the task of public education about our responsibilities to the DPs."

The massacre of 250 Arab men, women and children in an Arab village near Jerusalem by the Irgun was held to have been a major cause for an Arab attack on a Hadassah medical convoy in which 54 Hadassah hospital staff members were slain. . . .

## PERSONALS

Personals will be held in strictest confidence. The names of those submitting them for publication will never be divulged.

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Mizrachi thundered "No" to a Zionist Organization of America proposal that it merge with the ZOA. . . . Allen Lesser, managing editor of the Menorah Journal, charged that Communist inspiration was behind the current "line" of the American Jewish committee and the American Jewish Congress.

### FIVE YEARS AGO

Some 5,000 Orthodox men and women pledged a campaign of

civil disobedience against a proposed Israel law drafting women in Israel's army.

### ONE YEAR AGO

Hildy McCoy officially became Hildy Ellis, but a fight by Hildy's natural mother loomed. . . . Sholem Asch, center of a controversy over his Biblical novels, was mourned. . . . American Jews were scored by POST and OPINION columnist Carl Alpert for not "interfering" enough in the internal affairs of Israel.

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## Death Notice

### Jacob Logan Fox

The Union of American Hebrew Congregations expresses deepest sorrow over the death of Jacob Logan Fox, of Chicago, a member of our national board of trustees and one of the most devoted leaders in American Reform Judaism for many years. Mr. Fox served the Union in countless capacities, zealously and creatively imparting to the organization the benefits of his legal knowledge, personal brilliance and religious fervor. He was chairman of the Joint Rabbinical Pension Board and Co-Chairman of our Commission on Congregational-Rabbinic Relations. Our profound sympathy is extended to his distinguished brother, Dr. George Fox, to all the members of his bereaved family, and to South Shore Temple. His memory will be for a blessing.

Rabbi Maurice N. Eisendrath,  
President  
Judge Solomon Elsner,  
Board Chairman



# LOOK! *here's your* KOSHER SHOPPING GUIDE!

What Foods These Morsels Be

## TOO HOT TO BAKE? DO IT ONCE AND FREEZE OR STORE THE SURPLUS

By SARAH LIEBER

We must have acclimated ourselves to summer heat. Or perhaps some of us are using the hammock weather for catching up with recipe files. But it does seem more than a coincidence that several of my readers from various parts of the country have written to ask for baking recipes.

I hope you are all taking my advice and baking in the cool hours of the morning, or perhaps in the evening. And do fill the oven with a number of maiholim at once so that you can freeze or store the surplus baked goods for later use. And of course, for days when it is too hot even to consider lighting the oven there are some delightful desserts which are uncooked.

Among these is a "Chiffon Pie" mix, kosher and easily prepared without cooking. You could use an unbaked crust with such a filling. Delicacies from your freezer are always good.

### SUMMER TREAT

1 cup cottage cheese  
1 tb.sp. lemon juice  
1/2 cup sugar  
1 cup sour cream  
1 pint strawberries, crushed and sweetened to taste  
Put the cottage cheese through

a sieve or food mill. Add lemon juice and sugar and beat until smooth. Add sour cream and blend well. Freeze in a refrigerator tray until firm around the edges. Turn into a chilled bowl and beat until smooth. Return to freezer and freeze until firm. Cut into squares, pour berries over and serve at once. May be served with other berries or fruits if desired. Serves four.

### MUERBERTEIG

(Requested by Mrs. Narod, Bronx, N. Y.)

I  
1 cup sifted all purpose flour  
1 tb.sp. sugar  
1/2 tsp. salt  
1/2 cup butter  
1 egg yolk, slightly beaten  
Sift together flour, salt and sugar. Cut in butter with pastry blender or two knives until the mixture resembles coarse crumbs. Add egg yolk and blend. Knead slightly. Roll out.

II  
4 tb.sp. butter  
2 egg yolks  
1/2 tsp. salt  
2 tb.sp. lemon juice  
1 1/2 cups sifted all-purpose flour  
1 tsp. baking powder  
2 to 3 tb.sp. cold water  
Sift together flour, salt and baking powder. Cream together butter, juice and egg yolks and gradually stir in the flour mixture. Mix until smooth. Pat out or roll out.

### RUGELAH

I  
1/2 lb. butter  
3 oz. package cream cheese  
1 cup all-purpose flour  
Blend the butter and cheese with a fork. Add the flour a little at a time, and mix well. Roll out.

II  
1 pkg. yeast  
1 cup sour cream  
4 cups all-purpose flour (not sifted)  
3 egg yolks, well beaten  
1/2 lb. butter  
1/2 cup sugar  
pinch of salt  
Have all ingredients at room temperature. Dissolve the yeast

in the sour cream. Add flour and eggs alternately. Cream together the butter, sugar and salt and blend thoroughly into the batter. Chill in the refrigerator over night. Cut dough into four parts. Roll out.

### TO FILL AND BAKE RUGELAH

Roll dough into round. Cut into triangles. Sprinkle with cinnamon and sugar, or spread with jelly or jam. Sprinkle with nuts, raisins, candied fruits or any other desired filling. Roll up from the wide to the narrow part. Place on greased cookie sheet and bake at 375 degrees until brown, about 30 minutes.

### LEKAH

(Requested by Mrs. Sussman, New Orleans, La.)

I  
2 tb.sp. oil  
1 cup sugar  
3 eggs  
1 cup strong black coffee  
1 cup honey  
3 cups sifted cake flour  
2 tsps. double-acting baking powder  
1 tsp. baking soda  
1 tsp. cinnamon  
1/2 tsp. ground ginger  
1/2 cup each raisins and chopped nuts

Beat oil, sugar and eggs together until light and thick. Combine coffee and honey. Sift together the dry ingredients and add alternately with the liquid to the creamed mixture. Stir in nuts and raisins. Pour into a greased and floured nine-inch tube pan and bake at 325 degrees until the cake tests done, about 70 minutes. Turn out and cool on a rack.

II  
2 eggs  
1 cup sugar  
1/2 cup oil  
1/2 lb. honey.  
2 tb.sp. brandy  
2 cups all-purpose flour  
2 tsps. baking powder  
1 tsp. baking soda  
1/2 tsp. salt  
1/4 cup chopped nuts  
1/2 cup raisins  
1/2 cup hot coffee

Beat the eggs and beat in sugar gradually until smooth and light in color. Stir in oil and add honey and brandy. Blend well. Sift the dry ingredients together. Add raisins and nuts and blend into the creamed mixture alternately with the coffee. Blend. Turn into a greased and paper-lined baking pan 8x11x2 inches. Bake one hour at 350 degrees until browned at the edges. Remove cake and cool on a rack. Cut into squares or diamond shapes to serve.

### A Word to the Wives

As you know, honey cake, or lekah is traditional for all

simhot and for Rosh Hashana as well.

May I suggest that you clip the above recipes for the yomim tovim which will be here in not too many weeks? I'll have more holiday ideas later on.

Thank you for all your kind cards and letters. It is good to hear from you, and your requests and suggestions give me a better idea of how this column may serve you.

## WOMEN'S VIEWPOINT

### The Men Need Us -- But Let's Let Them Feel Superior

By HELEN COHEN

This, as I've said before, is a man's world.

I've elaborated at length on this theme, demonstrating how women, though thoroughly preoccupied with getting their just due as equals, are only kidding themselves. With all this talk of equality, I decided, this still remains a man's world.

I'VE HEARD of civilizations, however, in which women actually did play the superior role, but the whole idea never really came to life (I guess I couldn't bring myself to believe such an arrangement was possible) until I read a description of ancient Greece as portrayed in a new novel, "The King Must Die," by Mary Renault.

According to the review in the July 13 New York Times book section, Miss Renault writes of a society over 3000 years ago where "in Eleusis, as in several other Greek cities, the state is dominated by women. Each year a grim ritual is practiced in which the manliest youths engage in a wrestling contest for the honor of being the consort of the city's priestess-queen for the ensuing 12 months. At the end of this time the king must die, to be replaced by the winner of the next contest."

"THE QUEEN of Eleusis gives Theseus (the novel's hero) no choice but to battle to become her escort. 'What is a man to choose?' she demands (as quoted by the Times reviewer). 'Woman bears him; he grows up and seeds like grass, and falls into the furrow. Only the Mother, who brings forth men and gods and gathers them again, sits at the hearthstone of the universe and lives forever.'"

I must say I like this juxtaposition of the sexes as little as I do the society in which women are considered as mere chattel by man, subhuman compared to him. And while in traditional Judaism there was certainly a tendency to place the feminine sex on a lower level—such as the practice of thanking God, by the men,

that they were not created a woman, and the fact that Olam Haba (the world to come) is "pictured in masculine terms, in which the dutiful wife sits at her husband's feet and enjoys eternal bliss only through him" (see "Life is With People," Page 129), even so we get the feeling that there was more equality than not in Jewish life of yesteryear.

THOUGH "the culture is clearly male-oriented" ("Life is With People," Page 418) and "even by the women its features are stated from the male viewpoint . . . nevertheless, the woman manages to assert herself, not merely in spite of her subordinate status, but often through manipulating it."

"The roles of parents are completely complementary and completely interactive. The father represents the values of the community, the tradition; he stands for mind and spirit, he is the household spokesman of God's law. He is timeless (note the contrast to ancient Greece). The mother is flesh and blood, the source of warmth, succor, emotional response. Neither one can exist without the other . . ."

Well, as long as they need us, I guess it won't hurt too much for them to consider themselves a superior kind of being.

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### Anders Lauds Israel, Denies Anti-Semitism

LONDON (NJP)—Israel gained another admirer this week.

He is General Wladyslaw Anders, war-time commander of the Polish Corps who was generally considered anti-Semitic.

Anders told a Jewish Chronicle reporter that he admired the Israelis and could only speak of their military valor in terms of the greeting: "hats off."



"when I get home mmm!"

What heat! Hope the little woman has an ice-cold pitcher of ReaLemonade waitin'! Course, it just takes a few seconds to make cooling lemonade with ReaLemon Lemon Juice! Oh! oh—here's my stop — ReaLemonade, here I come!"

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## Books and Religious Articles

## 'Transformation' Stigmatizes Most Orthodox Rabbis and Leaders; Defends Neturei Karta

**THE TRANSFORMATION**, by I. Domb, \$3.00 (Mismereh Chomosenu, Box 106, Brooklyn 11, N. Y.).

In this defense of the Neturei Karta, Mizrahi, the Aguda, and most of the world's Orthodox rabbis in or out of Israel are stigmatized as outside the proper channel of Jewish tradition.



Burstein  
ers of the Zionist position would

History and halaha both are employed to demonstrate their "estrangement from the Tora." The conclusions follow from the premises but the defenders of the Zionist position would

not accept the premises. In any case, this book proves to the fullest that Orthodoxy—as opposed to some of its assailants, who assume the identity of thought among all traditional Jews—is a vastly variegated entity.

**NATIONALISM AND HISTORY**, by Simon Dubnow, edited by Koppel S. Pinson, \$4.50 (Jewish Publication Society).

Simon Dubnow, heir to the historical mantle of Graetz, martyred by the Nazis, scion of a profoundly erudite and pious rabbinic family, but himself a non-observant and non-believing Jew, bears one of the great names in Jewish historiography.

His essay on the philosophy of Judaism ("the Jews are the most historical of all peoples")

has been read with emotion by two or more generations of students. His history of the Jews in Russia and Poland is virtually classicized. His advocacy of the Zionist ideal gave it a powerful impetus. Above all, Dubnow's historical methods and outlook have influenced the studies of most succeeding Jewish historians.

In this volume, the capital biographical essay by Prof. Pinson covers every facet of his life and teaching.

The body of the book then presents the Dubnow concept of Jewish nationalism and history, and other ideas, in excellent translation.

Insomuch as Dubnow never

accepted the Marxist misrepresentations of Judaism, he remained acceptable to virtually all Jewish groups. His work on hassidism is generally praised; his comprehensive world history of Judaism, not yet Anglicized, is well nigh canonized. There are many other thoughts included, such as his appreciation of Yiddish and the cultural needs of the diaspora. An invaluable compilation and interpretation.

**THE PHILOSOPHY OF PURPOSE**, by Samuel Belkin (Yeshiva University).

The first of 15 projected brochures called "Studies in Torah Judaism" is a brilliant and learned essay by Yeshiva's president.

Philosophy of purpose, he de-

clares, is the traditional Jewish attitude as opposed to the philosophy of reason approach of the pure rationalists.

What is the meaning of the universe for man? The primary moral aims of Judaism are exemplified in all the mitzvot, including the dietary laws. And it is the soul of mitzvot that Dr. Belkin uncovers—the motives, the impulses, the examples that render the kingdom of God on earth a realm of high ethical resolve and achievement.

—ABRAHAM BURSTEIN

## RECORDINGS

## Some New Singing Goes Right Back to Shtetl

By JOSEPH GALE

Nine years ago in April the first of these columns appeared in The POST, and it behooves us today to return to the subject of our first exploration into the field of Jewish culture.



Gale

The column began as a discussion about recordings of Jewish music. Gradually, in spite of the publishers' misgivings, it broadened to include Jewish drama and art, and still later to encompass the entire field of Jewish culture as well as non-Jewish events of particular importance.

WE HOPE the scope of our endeavor will continue to enlarge. But for the next several weeks we should like to return to the turntable, that revolving arena of the best in music, and bring ourselves up to date on recordings from which the press of current events have kept us for too long a time.

There is, first of all, a release by the Workmen's Circle Educational Dept. called "Once Upon a Time," which employs Yiddish folk songs to tell the story of a vanished way of life in Eastern Europe.

SIDOR BELARSKY, bass, and Masha Benya, soprano, are the tender-voiced soloists. Joseph Mlotek is the writer and narrator, and the musical arrangements and piano accompaniment are by Vladimir Heifetz.

This is a heavily nostalgic interlude in which the brightest gayety is tinged with sadness. All the songs are inherently familiar to anyone with a background of Yiddish. There are 38 songs, and the wings of them transport us to the shtetl from which, figuratively we all sprang.

THE CONTINUITY, based on a series of radio programs two

years ago, is excellent, as is the choice of numbers. The conception is simplicity itself, and the songs could not have been better chosen.

At the other end of time is the Capitol recording of "Songs of Israel," with Lea Deganith and an orchestra lead by Paul Lichtenstern.

Here are songs as modern as the previous ones were introspective.

Miss Deganith is a graceful and sensitive interpreter who elevates these selections to the status of art. There is drama and hope in her voice, faith, and a completeness of understanding. Here is not only a love for Israel, but for all that Israel implies, and this encircles the hallowed history of Judaism from mystically Biblical times to tomorrow.

SOMEWHERE IN the overtones are echoes of the dead, tragic shtetl.

Miss Deganith is often thrilling. She is ably and delicately aided by musical arrangements in which the scoring is complementary not merely to the words but to mood, and in which the use of piano is skillfully woven into the texture of the song.

WE HAVE exclaimed before over the basso attraction of Hillel Raveh who with his wife, as Hillel and Aviva, has made several recordings in this country of the folk songs of Israel and the Near East. Now he can be heard alone on an Elektra release of "Russian Folk Songs," accompanied on the guitar by Anatoly Malukoff.

Hillel has the traditional Rus-

sian basso profundo, rougher than Sidor Belarsky's perhaps, but quite as typical.

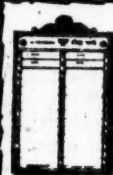
HILLEL WAS born in Russia and brought to Israel when he was a child. He learned most of the melodies on this record from his mother, who always conversed with him in her native tongue.

The songs are quiet and heavy, and most end unhappily in the essential tragedy of human existence.

Elektra might have given Hillel a more spacious and resonant recording, but nonetheless, the stuff of Russian lament is here. We suggest you brew yourselves some hot black tea, and listen.

## TOURISTS RIDE ANIMALS

JERUSALEM — Tourists can ride and photograph camels, donkeys, and other animals by visiting a Bedouin camp two miles outside of Beersheba, according to an Israel government tourist corporation announcement.

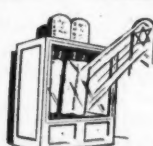


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## SUMMIT GOLDMANN'S IDEA

NO ONE CAN tell at this point whether it will work out for the advantage of the West or not, but we owe it to Nahum Goldmann to point out that it was he who first proposed the theory that peace in the Middle East could only be achieved following an agreement between Russia and the West.

We heard Dr. Goldmann advance the proposal last winter in a speech before the convention of the Canadian Jewish Congress in Montreal.

## THE WRONG WAY

WE FEAR THE Israeli artists are barking up the wrong tree in seeking to set up a wall against outside competition.

So enthusiastic has been the reception the Israelis have given to artists and troupes, from ballet to stage shows to individual performers, from other parts of the world, that the Israeli writers, composers, journalists and actors have asked the Knesset (NJP, July 18, 25) for a law stemming this tide.

WE CAN UNDERSTAND the frustration of Israeli artists and writers, but to set up a ban keeping out foreign performers would harm most those who ask for such a ban.

The glamour attached to a foreign troupe may affect the earning power of Israeli artists, but it also helps to put standards at a high enough level so that Israel can in time hope to compete on the world market by exporting some of her stars.

IT IS DIFFICULT to sell this kind of theory to the Israeli artist at this time, so we hope that the Knesset will turn a deaf ear to their plea. The way to wipe out competition is to do the job better. There is no second way.

## CONFUSES US

YOU HAVE TO have the kind of a mind that can figure out the intricacies of a nuclear equation to understand that attitude of the constituted Jewish authorities in connection with the opening of public schools in Los Angeles on the first day of Rosh Hashana.

The Los Angeles Jewish Community Council, backed (NJP, July 25) by both the National Community Relations Advisory Council and the Synagogue Council of America, refused to suggest a change in date on the theory that this is a breach in the wall of separation of church and state in American democracy.

NOW WE'RE SURE that the L. A. school authorities didn't purposefully choose Sept. 15 as school-opening day just because it was a major Jewish holiday. So there's no question of prejudice.

But what astounds us is the apologetic view of the recognized Jewish authorities. The L. A. Jewish Community Council stated that it refrained from demanding that the school calendar be shifted.

BUT THERE WAS no intimation of an apology by the school authorities or even a promise that a similar situation would be avoided in another year by an inspection of a Jewish calendar in this, the second largest Jewish community in America.

We appreciate the arrangements made by the school authorities so that Jewish students might register in the week prior to Sept. 15. But what is the difference in this injection of religious needs into the public school system and a change in the date to Sept. 17 as was done in the schools of neighboring Beverly Hills?

## THE WAY TO LOOK AT IT

If you take a young high school boy who has been sheltered to whatever extent he has been in his family and put him onto a college campus almost despite his religious upbringing, whether Jew or non-Jew, this youngster isn't going to be seriously interested in organized religion.

THIS IS THE TIME of life when the youngster begins to stand on his own, to question everything about him, and to be introduced into a new world where everything is his (we were going to say oyster) dish of tea.

During these years, a Hillel director seeks to reach him, and finds most often that he cannot because he has nothing with which to gain a hold.

BUT YOU TAKE these same young people 10 and 15 years later, and they are the mainstays of our congregations. In fact, so active are they, that the criticism is that activity has replaced faith.

But whatever the motivation, the Jewish leadership accepts gratefully the interest of these same people who on the campus never walked into the Hillel House.

WE DON'T KNOW what the Jewish college youngster will be like 25 years hence, when the Jewish community's direction will be more affirmative, but we suspect that on the college campus, the most distraught person will still be the Hillel director.

Only those Hillel directors who understand what is going on and who have developed a philosophical attitude will not lose their hair during these days. And the wise parents and the wise Jewish community will understand, too, and although it will seek to change the pattern, it won't condemn and outlaw, but will work toward improving and perfecting the agencies involved in giving the Jewish youth an appreciation of his heritage.

## The EDITOR'S CHAIR . . .

THE ATTACK by Dr. H. Bernard Birnbaum (NJP, July 25) on Emanuel Neumann, president of the Zionist Organization of America, is Dr. Birnbaum's privilege. He blames all the ills of the Zionist Organization of America on the president who is seeking a third term.

Dr. Neumann has to expect just such political broadsides against him. He invited them by permitting this fabrication of a "draft" so that he could be elected—if the constitution is first revised—for a third year in office.

AS FOR OURSELVES, we think the record is clear on our attitude towards Dr. Neumann. We regard him as one of the Zionist giants of the day.

As Dr. Silver's right hand man in and before 1948 and since in his own right, he has played a conspicuous role in every Zionist endeavor.

What's more, Dr. Neumann is still creative, as witness his almost single-handed establishment of the Herzl Institute, which is probably American Zionism's most-important cultural contribution to the American Jewish scene.

BUT WE HAVE opposed Dr. Neumann on his election to a third term. We would oppose Rabbi Silver, too, and most certainly there is no man who comes close to the Cleveland rabbi as U. S.'s leading Zionist.

We believe that the great weakness of American Jewry is this tendency of the leadership to hold on long past the time when it should have retired gracefully.

THAT THERE IS no one person who will stand up to oppose Dr. Neumann only proves this point.

All of the candidates have been cowed by this necessity of getting the nod from the top before they can publicly announce

that they seek a major office in the organization.

We're not here concerned with the fact that this is not democracy. Our concern is with the effect this kind of bald maneuvering has on the young people who are alienated by a callous display of this sort.

MUCH PREFERABLE to this "draft" would be the election of a triumvirate of Rabbi Max Nussbaum of Los Angeles, Max Bressler of Chicago and Jacques Torczyner of New York. Aside from the geographical distribution, there is the point that these are three top people in the organization whose abilities and devotion cannot be questioned.

We find it difficult not to believe that Dr. Neumann will not retire from the race. In the triumvirate we have just named, he can be assured that the work of the Zionist Organization of America will be carried forward vigorously and the organization will get a needed shot in the arm.

VERY LIKELY, it isn't even Dr. Neumann who is so eager to go to the wars for another year; it could be the palace guard without which no Jewish organization seems to be able to exist. We hope that in this case Dr. Neumann decides to turn a deaf ear to their importunations.

A DISPATCH in the New York Times dated July 23, reports Nahum Goldmann's views—not new to readers of The POST and OPINION—to the effect that because overt anti-Semitism is disappearing, the Jewish group faces a new challenge to its existence.

We're not concerned here with Dr. Goldmann's views, which we think were very valid 25 years ago, but with the designation the Times gives to him as "The U. S. Religious leader."

We hardly think Dr. Goldmann will write to the Times for a retraction, with the veiled threat of a libel suit, but some of our rabbis might like to do so.

## VAETHANAN:

### The Shema Is Our Catechism

By RABBI JACOB J. WEINSTEIN

KAM Temple, Chicago

Sedra Vaethanan, which concludes Moses' first discourse and embraces most of his second summary address to the children of Israel, contains those professions which would have become the Jewish catechism if Judaism had



turned out to be a creed-centered faith. For it contains the Ten Commandments, the Shema and the exordium after the Shema which custom was wisely enshrined in the Tefillin and the Mezuzah.

IT WAS religious genius par excellence which made the Shema the central doctrine of our faith. However it is translated, and there naturally have been several interpretations, all agree that there are two major emphases: namely, that God is and that God is one.

Whether the monotonous stretches of desert waste bred this monotheism, as Renan suggests, or whether it was the inspired intuition of Abraham and Moses, as our Bible suggests, the fact is that while other peoples tended to postulate many divine auspices for natural phenomena, the Jews made God the sole sponsor of heaven and earth and all that is therein.

NOR WOULD the watchers and guardians of the faith concede to the Zoroastrians that God was dual—one of Him being Lord of light and the other of Him being Lord of evil. Nor again would they listen to the engaging antics of the Trinitarians who ingeniously interwove Plato's emanations with pagan polytheism and thought that they had achieved the best of both worlds with a doctrine wherein three were one and one was three.

Nor were they discomfited when Greek cynics laughed at their dogmatic certainty that God was at all; and again at their lack of imagination and generosity that if God was,

He had to be so anti-social and so strictly alone.

Through all these disputes of the gods and the everlasting debates about the gods, the Jew three times daily proclaimed the Shema and wrote the "D" of Echad in capital letters, to make clear even to the roving eye that Adonai was one and One alone.

THE BELIEVING world has come around to the oneness of God, but there is still the unbelieving world, the men and women of our time who doubt that God is. And they are a motley breed.

There are those among them who identify God with good, but see too little of good in the life of men; and there are those who identify God with evil and see too much of that on earth. And there are those who believe that they themselves, fallible men, could order the universe more rationally and bring a broader measure of justice into the lives of men than that which they see about them. They would cabin God to their own circle and to their own life span and shrink the ineffable to the humanly possible.

And there are those again who fear that if they permit the mind to admit the Great Intangible, Immeasurable, Inscrutable One, they will perforce open the door to the ghosts, the goblins and their uncouth relatives, the djins and jinxes, who will mess up all reason and dethrone common sense.

THEN THERE are those who wait upon the word of the great censor, science, to tell them that they must believe. They are not satisfied that some of its ordained priests have recently allowed as how they may believe.

And among us Jews there are many who await a newer revelation from the deeper soundings of analytic psychology.

Haham gadol Freud had dissolved God amidst the infantile obsessions of the childhood of the race.

Perhaps his disciples will succeed in clearing the snakes and snails from the father image and let it shine again from its primordial heights.

Awaiting all these developments and regardless of their issue, the mature Jew will join with his fellows and proudly proclaim: "Hear, O Israel, the Lord is our God, the Lord is one."



## MORTIMER MAY SAYS NEW YORKERS LEAD ZOA LESS THAN OTHER ZIONIST GROUPS

Editor, Jewish POST and OPINION: I refer to the editorial in your issue of July 18.

I contributed an article to the American Zionist in June regarding the geographical distribution of top officers in the general Jewish and Zionist hierarchies. Your editorial would imply that my target was the ZOA but such was not the case. I certainly agree with you that the ZOA has chosen its presidents in particular with some regard for the total American scene. I am sure that no other Zionist organization has come close to the ZOA in this respect and en passant I do not recall a president of Hadassah from other than New York in a long, long time.

YOU WILL NOTE in my article that I referred specifically to American Zionist representation in Jerusalem and pointed

out that 83 per cent of those present at the last meeting of the actions committee were from New York.

If you will look at the boards of such outstanding Zionist institutions as the JNF and the American Zionist Council you will find that these are just about 100 per cent New York. It seems that the constituent organizations in designating their representatives have made it a practice to name only New Yorkers to these boards.

I THINK that a review of the major Jewish organizations such as those centered in the President's conference plus the American Jewish Committee would show that their presidents are from New York in a ratio not very different from that prevailing in Zionist groups.

It seems to me that some air-

ing of this situation is particularly pertinent not only from the unrewarded role played by non-New Yorkers in Jewish life, but also as a matter of good public relations both with and without the Jewish community.

Just a footnote: My article bore no relation in any way to Dr. Neumann. I wrote it shortly after the meeting of the actions committee last March. I feel Dr. Neumann's candidacy came from a coalescence of forces and a concurrence of opinion which gave it validity in the premises. I feel, too, that the ZOA over a period of years has given as much if not more real implementation to democratic processes than any other major Jewish organization.

MORTIMER MAY  
Nashville, Tenn.

## Needed: Less 'Appeals to Heaven,' More Debate on Grounds of Value

Editor, Jewish POST and OPINION:

Having overcome the fear of, in the words of the Talmud, "introducing one's head between these two great mountains," I offer this humble contribution to the debate (between Rabbis Blumenthal and Donin on Conservatism and Orthodox) . . .

A REAL getting down to cases would ask such questions: Is Orthodoxy satisfying its own requirements when an Orthodox synagogue moves its quarters to a neighborhood where few of its members live, thus implicitly inviting them to drive to shul on Shabbat?

Is Conservatism satisfying its own requirements when it refuses to touch such sacred items as bar mitzva, kaddish, yizkor, which have small status in the law, but to which the people have attached an unjustified importance?

IS EITHER group faithful to its own scale of values—the teaching of Tora, the cultivation of ethical conduct, devotion in prayer—or compromising with the pressures of popular taste in ritual and ceremony? . . .

If both Orthodox and Conservative rabbis can accept the Talmudic statement that the purpose of the commandment is to purify human beings, or according to another translation, to bring human beings together, why is there not more discussion of ethical matters at the rabbinical conventions, in the journals, from the pulpit? . . .

LET THE religious battle be fought openly on the grounds of value: Which approach will preserve Israel? Which approach will make more sense philosophically? Which movement will derive more human utility for its adherents? Which method will do more to reach the aim of the Commandments? . . .

Let the debate go on, by all means, but if we have accomplished the step of politeness to each other, let us advance one more step and change the examination from how much was revealed in each of the legal codes, to the vital questions of philosophy, goals and techniques — and how the latter can serve the former.

To both the Orthodox and the Conservative we make a combined appeal: Lo Bashamayim Hi (It (the Tora) is not in heav-

en] — let us have less desperate appeals to heaven and less use of such pious terms as revelation, tradition, historical Judaism, halaha, including the two terms Orthodox and Conservative.

Let us have less obsession with mehitzot and mixed seating, ritual and decorum, new and old

ketubot. Perhaps a leap to the religious implications of outer space is too extreme — but between us and the stars there are many living issues upon which Judaism, and the movements within it, should have something to say.

RABBI JACOB CHINITZ  
Detroit 35, Mich.

## Tells POST It Misses Purpose Of Converts' Organization

Editor, Jewish POST and OPINION:

Your lighthearted handling of Mrs. Shelley's release about my letter, to Ben-Gurion (NJP, July 18) was, to say the least, detestable.

Instead of stressing the positive aspect of the announcement, namely, that the thousands of former Christians in this country, like myself and Mrs. Shelley, who have renounced all former affiliations and embraced the Hebrew faith—keeping kashrut, Sabbath, the holidays, circumcision, etc.—and are loyal to the Tora and the state in the identical manner a devout Zionist is, you brought in a matter of "Passover sacrifices" which in actuality is nothing but kosher shehita by a shohet of a lamb for all to eat.

You have completely overlooked the constructive aspects of United Israel World Union, which concern the strengthening of the Hebrew faith among Jews also—many of whom have joined the movement—and the destruction of basic anti-Semitism as taken from the Gospels (to wit, "Ye—Jews—are of your father the devil, etc.")—John).

Coming back to the original point of the announcement: we former Christians who have accepted the Hebrew faith and who believe we are from the stock of the 10 lost tribes have requested Premier Ben-Gurion to grant us equal status with all Jews in the law of the return.

PETER-SHIMON OLIN MOYLE  
National Secretary,  
United Israel World Union

Editor's note: These fine people are being hoist by their own petard. The sacrifice at Passover, which Mr. Olin Moyle says was only a shohet preparing meat ritually for the group to eat, was a

publicity stunt then, which is now backfiring. The news of this Passover sacrifice, which incidentally, was repeated both in Michigan and West Virginia over several years, was sent to the newspapers by their own publicity people.

The United World Israel is a peculiar movement because the group has not sought to affiliate with any recognized Jewish group through conversion. They are led by David Horowitz, who is a United Nations correspondent, who co-authored a mystical religious book with the late Boake Carter.

David Horowitz is a Jew, and as leader of the group, is unquestionably dedicated.

Why the group should claim that they are members of the Ten Lost tribes is its business. But if it wants to be recognized as a Jewish group, then it knows well the way to proceed to become converted to Judaism. Until the group takes that step then it must not feel offended when it is considered a bizarre movement and is so treated by an Anglo-Jewish paper.

## Reform Rabbis Show Ignorance

Editor, Jewish POST and OPINION:

For some time, I have been following with interest and sympathy the efforts of Reform Judaism in this country.

The stimulating reports of your paper, however, of the Chicago Conference of Reform Rabbis made me reconsider my previous attitude and motivate me to write to you.

It seems that never a more illustrious assembly of people calling themselves "rabbi" has displayed a more abysmal lack

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## Tells Weinstein Why Korah Was Cursed, Others Weren't

Editor, Jewish POST and OPINION:

Although not a devotee of Rabbi Weinstein, I read his column regularly. At times I agree with his thoughts and at times I do not. I am rarely prompted to write letters, but his sermonette of June 6 prompts this letter.

THEREIN HE poses the mystery why Eldad and Medad are sanctified persons whereas Korah is accursed. The rabbi states: "We wish we could find more specific information about the prophesying of Eldad and Medad and thus understand why their claims to leadership were acceptable to Moses, while those of Korah and Dathan were not."

There is a basic and fundamental difference in the preachings of Eldad and those of Korah. Both preached against the "cult of Moses," Eldad as a demigod and Korah against the man. Eldad and Medad held Moses in high reverence as a man and leader and preached against his possible deification. Moses as a man and symbol of the Jewish people was most laudeworthy, but as a god was condemnatory. They preached the mortality of Moses and that he was subject to the laws of nature as is any mortal born of woman and that the day would come when he will surely be called from the living. The younger generation,

symbolized by Joshua, must be groomed for the day which will surely come, so that Israel may not sink into despair and anarchy.

MOSES, BEING democracy incarnate, welcomed such preaching. He knew how mortal he was and that under no circumstances must he be considered indispensable. The authority imposed upon him stemmed from the people and the grave responsibility rested with the people to select a suitable successor.

Korah, on the other hand, preached against the man. Moses was a usurper and the office he occupied was wrongfully seized by him.

"You take too much upon you, seeing all the congregation are holy, every one of them, and the Lord is among them . . ."

Korah's mistake was that he refused to concede that the authority of Moses stemmed from the people and only the people could take it away.

IN SHORT, Korah preached anarchy; there was no need for leadership; that each human knew best what was best for him in utter disregard of the rights of others and the rules laid down for an organized society.

AARON MAZE  
New York 18, N. Y.

## Non-Jews Give Kosher Meals; Why Not Jewish Groups, Too?

Editor, Jewish POST and OPINION:

Queen Juliana and Prince Bernhard of Holland gave a kosher luncheon in the royal palace in honor of their guests, President and Mrs. Isaac Ben-Zvi of Israel (NJP, July 25).

THIS NEWS item reminded me of a similar item that I read during the administration of President Roosevelt. Whenever they had as guests for a meal people who were "strictly kosher," Mrs. Roosevelt saw to it that these guests should be made to feel "at home" by having them served only kosher food in kosher dishes, complying with the Jewish traditional dietary laws.

The moral is quite obvious.

IF DISTINGUISHED non-Jewish hosts who know the religious convictions of their guests are willing to go out of their way to supply them with kosher food and utensils and find it possible to do so, why cannot all Jewish affairs be arranged to enable even the strictly observant Jew to participate in the meal? Why should those to whom strict kashrut is vital

have to absent themselves or sit as non-participating observers at "Jewish dinners" arranged by Jews for the benefit of a Jewish cause, or the celebration of a religious occasion, or to promote the welfare of Judaism?

The "brotherhood of Israel" cannot be promoted by disregarding the feelings of those whose religious principles do not permit them to eat anything that is not strictly kosher. The "brotherhood of Israel" may be promoted by having Jews who ordinarily do not observe strict kashrut meet and eat strictly kosher food at Jewish functions, with those to whom a properly supervised kosher meal is not a mere atavism or a symbol of obsolescence but a mitzva that is inviolable.

RABBI MORRIS TELLER, DD  
Chicago 49, Illinois

features of "not being different." "Wenn der Narr nit meiner waer . . ." one is tempted to comment on the farce these people are making of Judaism.

Could it be that the old advice of our sages, "Tze Ulmad" ought to have some meaning for these "rabbis" before they dare to appear in public and discuss Judaism?

DR. ABRAHAM CARMİ  
New York 25, N. Y.

## REPARATIONS HELP PLANTS

JERUSALEM — About 1,000 plants in Israel have received German machinery under the West German reparations agreement, P. Sappir, minister of commerce and industry, told the Knesset last month.



## BUT IS IT ACCURATE?

Interview with Reform Rabbinical Student  
Relates Emphasis on Public Relations

LONDON (NJP)—An Australian student rabbi's description of teaching methods at the Hebrew Union College-Jewish Institute of Religion as described in an interview with him in The Jewish Chronicle here led that austere publication to compare rabbinical methods of teaching in England with those in the U. S.

**THE CINCINNATI** student is John Levi. He is temporarily filling the pulpit of the West London Synagogue (Reform).

The editorial asserted that "from what Mr. Levi says, it may be inferred that a young man could be ordained by Hebrew Union College not knowing very much about rabbinic literature, though he will be well versed in

pedagogy and pastoral psychology—in fact, in all the crafts which enable an official to keep moving the pulsating and many sided activities of an American congregation."

**IT ADDED THAT:** "We may regret that the scholar gives way to the public relations officer; but we must recognize that for good or ill New York and Cincinnati today carry the weight in a rather different way than formerly associated with Mir and Breslau."

In the interview in another section of the paper, Levi says nothing about a public relations aspect of the rabbinate or sacrifice of study of rabbinic literature to absorbing new skills.

**HE DID SAY** however that American congregations "like to enhance the prestige of their rabbi. I know cases where they buy the rabbi a new car every year because they don't think it right for their rabbi to drive around in last year's model."

He added that about half of the 110 students at the Cincinnati seminary were married, and that a significant number of the married students kept kosher homes.

**WHEN HE** explained that many student rabbis travelled as far as 1000 miles from Cincinnati to serve week-end congregations, the Jewish Chronicle urged that this aspect of service be emulated in Great Britain by the recognized rabbinical school.

Russian Jews Talk to American Jewish Visitors  
With More Restraint, Less Friendliness--Noveck

STARLIGHT, Pa. (NJP)—Rabbi Simon Noveck, who has just returned from a six-week tour behind the iron curtain, told a B'nai B'rith Institute of Judaism here of a marked difference between the average Russian man-in-the-street and the Russian Jew.

**RABBI NOVECK**, who said he spoke with hundreds of Jews, found the non-Jewish Russian more frequently friendly, talkative, eager to converse with an American and free from anxiety over doing so.

"But in trying to meet and talk with Russian Jews," he related, "I found more fear. They were reluctant to be friendly. This was true despite the obvious feeling that they were anxious to talk to an American Jew, to learn something about Jewish life in the United States."

**JEWS APPEAR** free to worship and study, Dr. Noveck said. "In Moscow I found a class of 60 elderly men studying Talmud. In Kiev I spoke with a Jew who had just emerged from a private home where he and others gathered for Sabbath services."

Although the few synagogues are filled—in some cases services are held in three shifts to meet

the heavy Sabbath turn-out—no young people and few middle-aged persons attend them. "The services give the appearance of old-age homes," he said.

**ONE OF HIS** guides was a young Jewish girl, Dr. Noveck related. "Religion is for grandparents," she told him. "We are atheists."

Quiet At Pool But Orthodox  
Take Steps To Retaliate

JERUSALEM (NJP)—Although the controversial new swimming pool in which men and women swim together opened unceremoniously this week, the Orthodox groups have begun a campaign of retaliation against the new owners.

**THE NEW OWNERS** are a group of co-operative colonies affiliated with the ruling Mapai party and the Progressive Party.

The Aguda (Orthodox) has announced that it is issuing a ban on Thruva, which is the old-established dairy marketing co-operative of Histadrut, the general labor organization which is the backbone of the Mapai party. The Aguda announced that it will organize its own competing dairy co-operative.

**ANOTHER** action, this one

aimed at Mayor Gershon Agron of this city who has supported the mixed swimming pool, is refusal to pay Jerusalem city taxes by the Agudists as a "passive resistance" measure.

Police Puzzled By  
Youth Gang  
Under 9

RAMLE (NJP)—What may be the youngest youth gang was uncovered here when police detained three brothers aged 7, 8 and 9 for a series of break-ins in Rishon Le-Zion.

Police are undecided what to do with the youthful offenders, whose depredations include a synagogue and several school buildings.

Only Survivor of Nuri es Said,  
Slain Iraqi Premier, is Israeli

JERUSALEM (NJP)—Fate has played a queer trick on Nuri es Said, slain Iraqi prime minister whose entire family was wiped out with him in the recent revolt.

**HIS ONLY** known survivor is a young Jewish boy now living with his mother in an Israeli border kibbutz.

The mother told newsmen here she married the son of the late premier in the mid 1930s, when her family was on terms of close friendship with the Said family.

**IN 1946**, when her son was four years old, she moved to Tel Aviv, after separating from her husband.

**NADIA M.** said she has carefully concealed her family connections from her son, who attended school in Tel Aviv before going to the kibbutz. As matters stand now, she added, her son will be eligible for army service within two years, as an Israeli.

**HER HUSBAND**, Sabah, had two children by his second wife, but both were killed with the family in last month's uprising.

Center Director  
Is Not the Rabbi

• Editor, Jewish POST and OPINION

In your article on Alaska (July 25) I was erroneously identified as executive director and rabbi of the B'nai B'rith Center at Rochester.

Although I am flattered by the additional title, the position of rabbi belongs to Robert A. Kaufman who formerly served as director of the Hillel Foundation at the University of West Virginia.

As a last word on Alaska, I am pleased to add that my copy of The POST, while in Fairbanks, was always on the "most read" list by the Jewish people in that area.

**NORMAN LEVIN**  
Executive Director,  
B'nai B'rith Center at Rochester  
Rochester, Minn.

## ISRAELI FIRM IN AFRICA

JERUSALEM—An Israeli manufacturer of margarine, the Mata Co., has taken a 50 per cent interest in the construction and operation of a new margarine factory in Mombassa, Portuguese East Africa.

FILLER — — — FILLER  
POLISH ACTOR IN ISRAEL

JERUSALEM—Meir Melman, director and star of the Polish National Theater, and his wife's daughter, actress Mrs. Ruth Turkow Kaminska, are on a month-long tour of Israel.

## GAT IS NOT ANCIENT GAT

JERUSALEM—A location heretofore regarded as the site of the ancient Philistine city of Gat has been found by archaeologists digging there to be some place else, not yet determined.

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## Death Notice

## Jacob Logan Fox

The Union of American Hebrew Congregations expresses deepest sorrow over the death of Jacob Logan Fox, of Chicago, a member of our national board of trustees and one of the most devoted leaders in American Reform Judaism for many years. Mr. Fox served the Union in countless capacities, zealously and creatively imparting to the organization the benefits of his legal knowledge, personal brilliance and religious fervor. He was chairman of the Joint Rabbinical Pension Board and Co-Chairman of our Commission on Congregational-Rabbinic Relations. Our profound sympathy is extended to his distinguished brother, Dr. George Fox, to all the members of his bereaved family, and to South Shore Temple. His memory will be for a blessing.

**Rabbi Maurice N. Elsendrath,**  
President  
**Judge Solomon Elsnor,**  
Board Chairman

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## El Al Reports Practically No Cancellations

By AL ARONOWITZ

NEW YORK (NJP)—Air traffic to Israel remains virtually unaffected by the Middle East crisis, according to a spokesman for that country's El Al Airlines.

Additional  
Book Review

**GIMPEL THE FOOL AND OTHER STORIES**, by Isaac Bashevis Singer, \$3.50 (Noon-day Press, 80 East 11th St., New York 3).

Chekhov and de Maupassant are not superior to the author of these stories.

One tale, "The Little Shoemakers," has an ending not surpassed by O. Henry.

Midrashic and hassidic literature can not improve on Singer's tales of the supernatural. Life in the Polish milieu of his youth has been reproduced with photographic skill and loving remembrance. The characters are unique and unforgettable. Commended to all readers.

—ABRAHAM BURSTEIN

"I would say there haven't been 25 to 50 cancellations," a member of the El Al staff told the POST and OPINION. The spokesman said that Israel is now at the tail end of its tourist season but he insisted that "traffic is holding up very well."

"The day after the Marines landed in Lebanon, there were only three cancellations on flights to Israel," he said. "The next day there were only 10 to Europe and Israel combined."

"Normally, as soon as there is any sort of world crisis, Americans leave Europe in droves. But this time, we

have had almost nothing coming in from Europe.

"Normally, also, when there is a shooting, say, on the Syrian border, we get some cancellations. But the present situation hasn't produced the panic which would have been expected. It shows that Israel is taking things very calmly."

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